



Response Under 37 CFR 1.116
Expedited Procedure
Examining Group No. 1700

Patent Application
Serial No. 08/716,223
Attorney Docket No.: 702-961170

(NE)
24/G
5-10-00
DW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 1761

In re Application of

G.A. VAN SCHOUWENBURG

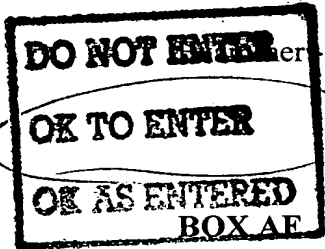
Serial No. 08/716,223

Filed November 22, 1996

Inventor: C. Sherrer

METHOD FOR PREPARING A
COHERENT PIECE OF MEAT FROM
SMALLER PIECES OF MEAT, AND
THE COHERENT PIECE OF MEAT
OBTAINED

Pittsburgh, Pennsylvania
May 2, 2000



CS 5/16/00

AMENDMENT AFTER FINAL REJECTION

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated February 2, 2000, Applicant submits
the following amendment and remarks.

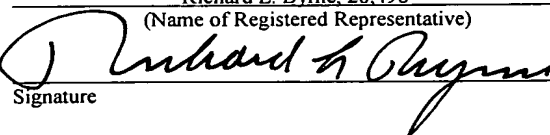
IN THE CLAIMS:

Claim 1, line 17, replace “, while” with --; and--.

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United States Postal Service as first class mail in an envelope addressed
to Assistant Commissioner for Patents, Washington, D.C. 20231 on May
2, 2000.

Richard L. Byrne, 28,498
(Name of Registered Representative)


Signature

5/2/00
Date



Corres. and Mail

BOX AF

AF/GAU 1761

Response Under 37 CFR 1.116

Expedited Procedure

Examining Group No. 1700

Attorney's Docket No. 702-961170

TRANSMITTAL LETTER

BOX AF

Assistant Commissioner for Patents
Washington, D.C. 20231

Serial No.: 08/716,223 Filing Date: November 22, 1996
Examiner: C. Sherrer Group Art Unit: 1761
Invention: "Method for Preparing a Coherent Piece of Meat From Smaller Pieces of Meat, And The Coherent Piece of Meat Obtained"

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.
☐ The fee has been calculated as shown below:

| No. of Claims After Amendment | Highest No. Previously Paid For | Present Extra | Small Entity Rate | Non-Small Entity Rate | Charge |
|--|---------------------------------------|------------------|-------------------------|-----------------------------|----------------|
| Total <u>14</u> | <u>22</u> | <u>0</u> | X \$ 9.00 | X \$ 18.00 | \$ <u>0.00</u> |
| Indep. <u>1</u> | <u>3</u> | <u>0</u> | X \$ 39.00 | X \$ 78.00 | \$ <u>0.00</u> |
| First Presentation of Multiple Dep. Claim | | | + \$130.00 | + \$260.00 | \$ <u>0.00</u> |
| | | | Total Additional Fee | | \$ <u>0.00</u> |

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650. An original and two copies of this sheet are enclosed.

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

May 2, 2000
Date

By

Richard L. Byrne
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Richard L. Byrne, Registration No. 28,498
(Name of Registered Representative)

Signature

Richard L. Byrne
Date 5/2/00